

497 Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

NAME OF FILER Committee to Re-elect Bob Taylor Mayor 2012		Date of This Filing 10-30-2012	Date Stamp OCT 30 2012 City Clerk	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER 925/63409529	I.D. NUMBER (if applicable) 1287314	Report No. 2012-01-██████████	City of Brentwood	
STREET ADDRESS ████████████████████		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY Brentwood	STATE CA	ZIP CODE 94513	No. of Pages _____	

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
10/29	Building Industry Association of the Bay Area PAC 101 Ygnacio Valley Road #210 Walnut Creek, CA 94596	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	I.D. #761102	1,500.00 <i>LLS.</i> <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/29	U.A. Local 342 P.A.C. Fund 935 Detroit Avenue Concord, CA 94518	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	I.D. #890268	2,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
10/29	Plumbing Industry Consumer Protection Fund, U.A Local 159 1308 Roman Way Martinez, CA 94553	<input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	I.D. #862065	1,000.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate

*Contributor Codes
 IND – Individual
 COM – Recipient Committee (other than PTY or SCC)
 OTH – Other (e.g., business entity)
 PTY – Political Party
 SCC – Small Contributor Committee

Reason for Amendment: _____
