

**SPECIAL MEETING
CITY OF BRENTWOOD
Agricultural Enterprise Committee
Community Center, Conference Rooms A&B, 35 Oak Street, Brentwood, CA 94513**

Pursuant to Section 54956 of the California Government Code, a special meeting of the
Agricultural Enterprise Committee, is hereby called for:
Monday, August 22, 2016
1:30 p.m.

MEETING AGENDA

1. Call to Order and Roll Call / Introductions
2. Public Comment – *At this time the public is permitted to address the Committee on items that are not on the agenda. Persons addressing the Committee are required to limit their remarks to five (5) minutes unless an extension of time is granted by the Committee.*
3. Presentation on Sustainable Agricultural Land Conversation Programs – California Department of Conservation staff
4. Update of the County's Agricultural Study and LAFCO's Proposed Policies – C. McCann
5. Zoning Regulations for Agriculture Activities – C. McCann
6. Request for Future Agenda Items
7. Adjournment

Dated: August 18, 2016

NOTICE

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

POSTING STATEMENT

On **August 18, 2016**, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513 and on our website www.brentwoodca.gov.

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the Agricultural Enterprise Committee less than 72 hours before this meeting is available for inspection at the Community Development Office, located at 150 City Park Way during normal business hours. These writings will also be available for review at the Agricultural Enterprise Committee Meeting in the public access binder in the entrance of the Community Center, Conference Room A&B, at 35 Oak Street.